Two decades after John O’Malley’s *Trent and all That*, the questions he raised about how to name Catholicism in the Early Modern Era remain live for historians. The antique term “Counter Reformation” still stalks the discipline like a historiographical zombie while variants like Tridentine, Confessional, Baroque or Early Modern Catholicism have difficulty gaining traction. Complications mount as we consider the intersections of religious reform with contemporary movements like colonialism, capitalism, and enslavement. What is Reform and Reformation in the early modern period, and can we speak meaningfully of a *Global* Reformation? The lecture will be followed by a reception and refreshments.

**DATE & TIME**
Thursday 29 September 2022, 6pm followed by refreshments

**VENUE**
Australian Catholic University
Villa Maria Rome Campus,
Largo Giovanni Berchet, 4, 00152 Rome

**REGISTRATION ESSENTIAL**
[Registration here](#)

The public lectures will be held in English; however, Italian simultaneous translation headsets will be available for attendees to use. Please indicate at Registration page.

**Nicholas Terpstra**,
Professor of History,
University of Toronto, President of the Renaissance Society of America

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